| FEDERAL AS | SISTANCE | 2. DATE SUBMITT | ED | Applicant Identifier |
|---|--|---|--|--|
| | | | | |
| . TYPE OF SUBMISSION: | | 3. DATE RECEIVE | D BY STATE | State Application Identifier |
| Application | Preapplication | | | |
| Construction | Construction | 4. DATE RECEIVE | D BY FEDERAL AGENCY | Federal Identifier |
| Non-Construction | Non-Construction | | | |
| APPLICANT INFORMATIO | N | | I | |
| egal Name: ddress (give city, count | v state and zin code): | | Organizational Unit: | mber of person to be contacted on matters |
| duress (give city, count | y, state, and zip code). | | involving this application | · |
| | | | | |
| . EMPLOYER IDENTIFICAT | ION NUMBER (EIN): | | 7. TYPE OF APPLICANT:(er | nter appropriate letter in box) |
| - | | | A. State | H. Independent School Dist |
| . TYPE OF APPLICATION: | | | B. County | H. Independent School Dist.I. State Controlled Institution of Higher Learnin |
| N | ew Continuation | Revision | C. Municipal | J. Private University |
| | | | D. Township | K. Indian Tribe |
| Revision, enter appropr | riate letter(s) in box(es) | | E. Interstate F. Intermunicipal | L. Individual M. Profit Organization |
| A. Increase Award | B. Decrease Award | C. Increase Duration | G. Special District | M. Profit Organization N. Other (Specify) |
| D. Decrease Duration | | | | |
| | | | 9. NAME OF FEDERAL AGE | NCY: |
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| 0. CATALOG OF FEDERAL | DOMESTIC ASSISTANCE NUMBER | | 11. DESCRIPTIVE TITLE OF | APPLICANT'S PROJECT: |
| 0. CATALOG OF FEDERAL | DOMESTIC ASSISTANCE NUMBER: | | 11. DESCRIPTIVE TITLE OF | APPLICANT'S PROJECT: |
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| TITLE: | | | 11. DESCRIPTIVE TITLE OF | APPLICANT'S PROJECT: |
| TITLE: 2. AREAS AFFECTED BY F | | | 11. DESCRIPTIVE TITLE OF | APPLICANT'S PROJECT: |
| TITLE: 2. AREAS AFFECTED BY F 3. PROPOSED PROJECT: | PROJECT (Cities, Counties, States, etc.): | | 11. DESCRIPTIVE TITLE OF b. Project | |
| TITLE: 2. AREAS AFFECTED BY F 3. PROPOSED PROJECT: | PROJECT (Cities, Counties, States, etc.): 14. CONGRESSIONAL DISTRICTS C | DF: | | |
| TITLE: 2. AREAS AFFECTED BY F 3. PROPOSED PROJECT: tart Date Endin | PROJECT (Cities, Counties, States, etc.): 14. CONGRESSIONAL DISTRICTS C | DF: | b. Project | |
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| TITLE: 2. AREAS AFFECTED BY F 3. PROPOSED PROJECT: | PROJECT (Cities, Counties, States, etc.): 14. CONGRESSIONAL DISTRICTS Congression and Applicant | | b. Project 16. IS APPLICATION SU EXECUTIVE ORDER 00 a. YES. THIS PREA AVAILABLE | TBJECT TO REVIEW BY STATE 12372 PROCESS? |
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